

07/03/01  
jc904 U.S. PTO

07-08-01

A

Docket: K-4

jc903 U.S. PTO  
09/09/08/04  
07/03/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hessell et al.

Filed: July 3, 2001 Group: Unassigned

Serial No: Unassigned Examiner: Unassigned

For: Compositions of Group II and/or Group III Base Oils and Alkylated Fused and/or Polyfused Aromatic Compounds

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [ ] design patent application in this case including:

1. [ ] This application is a [ ] Continuation; [ ] Divisional [ ] Continuation in Part of prior application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ [entire genealogy should be set forth].
2. [x] This application claims priority from Provisional Application No. 60/217,478, filed July 11, 2000.
3. [ ] The application consisting of pages (including specification, claims and abstract).
4. [ ] \_\_\_ sheet(s) of drawings is enclosed. The drawings are:
  - a. [ ] formal; or
  - b. [ ] informal; formal drawings will be submitted in due course.
5. [ ] A signed declaration and power of attorney is enclosed.
6. [x] A declaration and power of attorney is not enclosed at this time since it has not been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.

The inventor(s) is/are Edward T. Hessell, Richard A. Abramshe and Lawrence V. Gallacher.

7. [ ] An Assignment of the invention to \_\_\_\_\_ is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

8. [x] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			
Total Claims: 40 - 20 =	20	x 9.00	\$ 710.00
Indep Claims: 2 - 3 =	0	x 39.00	\$ 180.00
[ ] Multiple Dependent Claims Presented		+ \$270.00	\$ <u>0.00</u>
			<b>TOTAL: \$ 890.00</b>

9. [x] Please charge Deposit Account No. 500707 in the amount of \$890.00 which includes filing fee and recordation fee).  
**TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

10. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 500707. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Mark Farber  
Reg. No. 34,159  
Attorney for Applicant

Date: July 3, 2001  
Law Offices  
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Stamford, CT 06901

Docket No. K4

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Applicant: Hessell et al.

Serial No: Not Yet Assigned Examiner: Not Yet Assigned

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Assistant Commissioner for Patents  
Washington, D.C. 20231

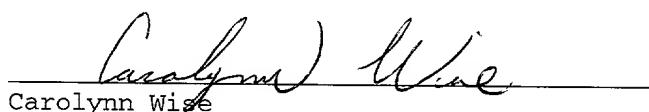
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Date of Deposit: July 3, 2001

I hereby certify that the following:

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- Application Transmittal Letter in Duplicate
- Return postcard

are being deposited with the United States Postal Service Express Mail on the Date of Deposit indicated above in an envelope addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Caro Lynn Wise

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New Haven, CT 06511